

PART B - FEE(S) TRANSMITTAL



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| | | E ADDRESS (Note: Legibly mark-up w | | | Note: A certificate of of the Fee(s) Transmi accompanying papers formal drawing, must transmission. | Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission. | | |
| | FISH & RICHARDSON P.C. P.O. Box 1022 | | | | I hereby certify that the United States Postal S in an envelope address or being facsimile transledow. | Certificate of Mailing or Transmission certify that this Fee(s) Transmittal is being deposited with the states Postal Service with sufficient postage for first class mail velope addressed to the Mail Stop ISSUE FEE address above, facsimile transmitted to the USPTO, on the date indicated | | |
| 08/ | 08/15/2006 ABELETE 2 10055025 10825322 | | | | Lindsie Cahill | | (Depositor's name) | |
| 02 | FC:1501 1400.00 OP FC:1504 300.00 OP FC:8001 15.00 OP | | | | 3 | 08/10/06 (Signature) (Oate) | | |
| | APPLICATION NO. | APPLICATION NO. FILING DATE | | FIRST NAMED INVENTOR | | ATTORNEY DOCKET NO. | CONFIRMATION NO. | |
| | 10/815,322 | 04/01/2004 | | Diana Kappes 02894-647001 7557 | | | | |
| TITLE OF INVENTION: CLEANING DEVICE FOR A SHAVING APPARATUS | | | | | | | | |
| | APPLN, TYPE | SMALL ENTITY | ISSUI | | PUBLICATION FEE \$300 | TOTAL FEE(S) DUE \$1700 | 08/12/2006 | |
| | nonprovisional | nonprovisional NO | | 100 | \$300 | \$1700 | 00/12/2000 | |
| | | | UNIT | CLASS-SUBCLASS | | | | |
| | PAYER, HWIE SIU 372 | | | 24 | 030-538000 | | | |
| | Change of correspondence address or indication of "Fee Address" (37 CFR 1.363). CFR 1.363). Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached. "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required. | | | 2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. 1. Fish & Richardson P.C | | | | |
| • | 3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type) PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment. (A) NAME OF ASSIGNEE (B) RESIDENCE (CITY and STATE OR COUNTRY) Braun GmbH Kronberg, Germany Please check the appropriate assignee category or categories (will not be printed on the patent): [] individual [X] corporation or other private group entity [] government. | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | 4a. The following fee(s) are [X] Issue Fee [X] Publication Fee (No: [X] Advance Order - # of | small entity discount permitted |) | 4b. Payment of Fee(s): [X] A check in the amount of the fee(s) is enclosed. [] Payment by credit card. Form PTO-2038 is attached. [X] The Director is hereby authorized to charge the required fee(s), or credit any overpayment, to Deposit Account Number 06-1050 (enclose an extra copy of this form). | | | | |
| 5. Change in Entity Status (from status indicated above) [].a. Applicant claims SMALL ENTITY status. See 37 CFR 1.2.7. []b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.2.7. | | | | | | | | |
| | The Director of the USPTO is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above. NOTE: The issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant, a registered agent or; or the assignee or other party in intershown by the records of the Untied States Patent and Trademark Office. | | | | | | | |
| | (Authorized Signature) _ | Jannes | in | \geq | (Date) | Date) August 10, 2006 | | |
| | Typed or Printed Name James W. Babineau | | | | Registration No. <u>42,276</u> | | | |
| • | This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete the form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Boy | | | | | | | |

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Diana Kappes et al

Art Unit

3724

Serial No.:

10/815,322

Examiner:

Hwie S. C. Payer

Filed

: April 1, 2004

Confirmation No.:

7557 Notice of Allowance Date: May 12, 2006

Title

CLEANING DEVICE FOR A SHAVING APPARATUS

MAIL STOP ISSUE FEE

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

RESPONSE TO NOTICE OF ALLOWANCE

In response to the Notice of Allowance mailed May 12, 2006, enclosed are a completed issue fee transmittal form PTOL-85b and a check for \$1715 for the required issue fee and publication fee, including patent copies.

Please apply any additional charges or credits to our Deposit Account No. 06-1050.

Respectfully submitted,

Fish & Richardson P.C.

225 Franklin Street Boston, MA 02110

Telephone: (617) 542-5070 Facsimile: (617) 542-8906

21396388.doc

James

Reg. No.

CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

August 10, 2006

Date of Deposit

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Lindsie Cahill

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